



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

DONALD L. WOLFE, Director

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P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

November 17, 2005

IN REPLY PLEASE

REFER TO FILE: PD-2

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**CITY OF GLENDALE BRIDGE REPAIR PROJECT  
AMENDMENT TO CITY OF GLENDALE-COUNTY COOPERATIVE  
AGREEMENT NO. 74008  
SUPERVISORIAL DISTRICT 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that the repair of the 11 highway bridges shown on the enclosed Amendment to Agreement No. 74008 which are all within the City of Glendale, is exempt from the California Environmental Quality Act.
2. Approve and instruct the Chair to sign the Amendment to Agreement No. 74008 with the City of Glendale which provides for the County to perform the preliminary engineering and repair work for the 11 highway bridges located within the City with the City to finance the entire cost currently estimated to be \$35,000. All other provisions of Agreement No. 74008 shall remain in full force and effect.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On June 4, 2002, Synopsis No. 69, your Board approved Agreement No. 74008 with the City of Glendale for a project to repair 25 highway bridges located entirely within the City. Agreement No. 74008 provided for the County to perform the preliminary engineering and repair work for the 25 highway bridges with the City to finance the entire project cost. The repair work on these bridges has been completed by County forces.

Subsequent to completion of the aforementioned repair work, the City requested the repair of an additional 11 highway bridges located within the City. Accordingly, the enclosed Amendment to Agreement No. 74008 provides for the County to perform the preliminary engineering and repair work for these 11 highway bridges with the City to finance the additional cost currently estimated to be \$35,000.

Your Board's approval of the enclosed Amendment to Agreement No. 74008 is necessary for the County to perform the preliminary engineering and repair the additional 11 highway bridges.

Section 1803 of the California Streets and Highways Code provides that the board of supervisors of any county may enter into contracts or agreements with the legislative body of any city for the purposes of more efficient construction or repair of streets and roads within the city. This proposal is authorized and provided for by the provisions of Section 6500, et seq. of the Government Code.

#### **Implementation of Strategic Plan Goals**

This action meets the County Strategic Plan Goal of Service Excellence. By repairing the bridges, residents of the City of Glendale and the County who travel on these bridges will benefit, and their quality of life will be improved.

#### **FISCAL IMPACT/FINANCING**

The total cost to repair the 11 highway bridges is currently estimated to be \$35,000. Funding for this work is included in the Fiscal Year 2005-06 Road Fund Budget. Under Agreement No. 74008, the City previously deposited \$180,000 to finance the cost to repair the initial 25 highway bridges. Based on a preliminary accounting of expenditures, the cost to repair the 25 highway bridges was \$136,727.40 leaving a balance of \$43,272.60. This remaining balance will be used to finance the cost of the repair of the 11 additional highway bridges.

#### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Amendment to Agreement No. 74008 provides for the County to perform the preliminary engineering and repair work for an additional 11 highway bridges located within the City with the City to finance the additional cost currently estimated to be \$35,000. All provisions of Agreement No. 74008 shall remain in full force and effect. The Amendment to Agreement No. 74008 has been approved as to form by County Counsel.

The Honorable Board of Supervisors  
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### **ENVIRONMENTAL DOCUMENTATION**

The California Environmental Quality Act requires public agency decision makers to document and consider the environmental implications of their actions. Based on the scope of work, the proposed bridge repairs are categorically exempt pursuant to Section 15301 of the California Environmental Quality Act guidelines and Class 1 (x)(11) of the County's Environmental Document Reporting Procedures and Guidelines.

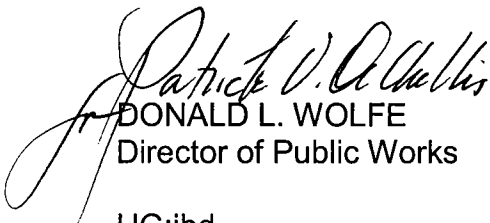
### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The proposed repair work is needed and of general County interest.

### **CONCLUSION**

Enclosed are two copies of the Amendment to Agreement No. 74008 which have been approved by the City and approved as to form by County Counsel. Upon approval by your Board, please return the copy marked CITY ORIGINAL to Public Works for processing together with one adopted copy of this letter. The copy marked COUNTY ORIGINAL is for your files.

Respectfully submitted,



DONALD L. WOLFE  
Director of Public Works

HG:jhd

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Enc.

cc: Chief Administrative Office  
County Counsel

AMENDMENT TO AGREEMENT NO. 74008

THIS AMENDMENT TO AGREEMENT, made and entered into by and between the CITY OF GLENDALE, a municipal corporation in the County of Los Angeles, hereinafter referred to as "CITY," and the COUNTY OF LOS ANGELES, a political subdivision of the State of California, hereinafter referred to as "COUNTY":

W I T N E S S E I H

WHEREAS, CITY and COUNTY have heretofore executed CITY-COUNTY Agreement No. 74008, dated June 4, 2002, hereinafter referred to as "AGREEMENT," regarding a cooperative project to perform the preliminary engineering and repair 25 highway bridges located entirely within CITY, previously and hereinafter referred to as REPAIR; and

WHEREAS, the repair work on the 25 bridges has been completed by COUNTY forces; and

WHEREAS, CITY now requests that COUNTY perform the preliminary engineering and repair an additional 11 bridges located within CITY, hereinafter included as part of REPAIR; and

WHEREAS, REPAIR is of general interest to CITY and COUNTY; and

WHEREAS, CITY is willing to finance the cost to repair the additional 11 bridges, currently estimated to be Thirty-five Thousand and 00/100 Dollars (\$35,000.00); and

WHEREAS, based on a preliminary final accounting, of the One Hundred Eighty Thousand and 00/100 Dollars (\$180,000.00) previously deposited by CITY under AGREEMENT, and taking into account the actual cost to repair the initial 25 bridges, CITY has a remaining balance of Forty-three Thousand Two Hundred Seventy-two and 60/100 Dollars (\$43,272.60), which will be applied towards the repair work on the additional 11 bridges.

NOW, THEREFORE, CITY and COUNTY mutually agree to amend AGREEMENT as follows:

Exhibit "A" is amended to include the following additional 11 bridges:

Bridge No. 53C-0226—San Fernando Road/Verdugo Wash  
Bridge No. 53C-0484—Shirley Jean Street/Verdugo Wash  
Bridge No. 53C-0737—Jackson Street/Verdugo Wash  
Bridge No. 53C-0741—Kenilworth Avenue/Verdugo Wash  
Bridge No. 53C-0742—Concord Street over Verdugo Wash  
Bridge No. 53C-0955—Riverside Drive/Burbank Western Channel  
Bridge No. 53C-1893—Mall and Parking/Orange Street

Bridge No. 53C-1894--Glendale Galleria Pedestrian Overcrossing/  
Central Avenue  
Bridge No. 53C-1933--Louise Street/Verdugo Wash  
Bridge No. 3080-7-LA-FAU L590-GndI  
Bridge No. 3114-7-LA-FAU Q292-GndI

In all other respects, the provisions of AGREEMENT No. 74008 shall remain in full force and effect.

[illegible]

IN WITNESS WHEREOF, the parties hereto have caused this AMENDMENT TO AGREEMENT No. 74008 to be executed by their respective officers, duly authorized, by the CITY OF GLENDALE on September 28, 2005, and by the COUNTY OF LOS ANGELES on \_\_\_\_\_, 2005.

COUNTY OF LOS ANGELES

ATTEST:

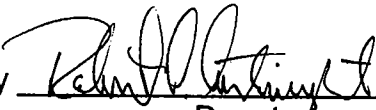
By \_\_\_\_\_  
Chair, Board of Supervisors

VIOLET VARONA-LUKENS  
Executive Officer of the  
Board of Supervisors of  
the County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By   
Deputy

CITY OF GLENDALE

By  09/28/05  
City Manager

ATTEST:

By \_\_\_\_\_  
City Clerk

By  9/22/05  
City Attorney

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